

TINY TOTS Preschool Program



2024 / 2025 Registration Packet



The Carmichael Recreation and Park District (CRPD) Tiny Tot program is focused on developing a positive self-image by emphasizing the emotional, physical, social, and cognitive development of the child. We understand that children develop at different levels, therefore, we allow the children to proceed at their own pace. Our ultimate goal is to teach children to respect themselves and those around them.

Social Experiences: Ages 3 – 4 Kindergarten Readiness: Ages 4 – 5

For clarification about the differences and/or age requirements of the courses, please reach out to the Recreation Supervisor at cwiggins@carmichaelpark.com



General Information

Location: Tiny Tot Room (Veteran's Building)

La Sierra Community Center Office

5750 Grant Avenue 5325 Engle Road #100

(916) 972-7647 (916) 483-7826

Contact: Nicole Weathersby Brandy Joyce
Tiny Tots Teacher Assistant Teacher

tiny rots reacher Assistant reacher tinytots@carmichaelpark.com

Cameron Wiggins Brooke De Los Santos
Recreation Supervisor Recreation Coordinator

(916) 306-5514 (916) 283-7386 cwiggins@carmichaelpark.com bdelossantos@carmichaelpark.com

Hours: 9am - 12pm

Program Dates: August 19, 2024 – May 23, 2025

Closure Dates: September 2 Labor Day

November 11 Veteran's Day November 25 – 29 Thanksgiving Break

December 23 – January 6 Winter Break

January 20 Martin Luther King Jr. Day February 17 – 21 President's Week Break

April 14 - 18 Spring Break

Fees: Payment must accompany registration. Monthly fees are due no later than the "Registration Closes" date below. Once registered for session 1, priority registration is available for children in the program for future sessions. Registration is made available for all each session once priority registration deadline is reached. **Any registration received after the deadline will be assessed a \$10 late fee.**

Session	Session Dates	Priority Reg. Deadline	General Reg. Opens	Registration Closes (4pm)	Program Closure Dates
1	8/19/24 – 8/30/24		4/16/24	8/16/24	
2	9/3/24 – 9/27/24	8/23/24	8/24/24	8/30/24	9/2/24
3	9/30/24 – 11/1/24	9/23/24	9/24/24	9/27/24	
4	11/4/24 – 11/22/24	10/25/24	10/26/24	11/1/24	11/11/24
5	12/2/24 – 12/20/24	11/20/24	11/21/24	11/29/24	
6	1/6/25 – 1/31/25	12/27/24	12/28/24	1/3/25	1/20/25
7	2/3/25 – 2/28/25	1/24/25	1/25/25	1/31/25	2/17 – 2/21/25
8	3/3/25 – 3/28/25	2/21/25	2/22/25	2/28/25	
9	3/31/25 – 4/25/25	3/21/25	3/22/25	3/28/25	4/14 – 4/18/25
10	4/28/25 – 5/23/25	4/18/25	4/19/25	4/25/25	





Tiny Tots Preschool Registration Checklist: 2024-2025

We appreciate your interest in Carmichael Recreation & Park District's Tiny Tots Preschool Program. Please ensure that you have completed all required documents by going through our Documents Checklist.

All forms can be turned in person at the La Sierra Community Center Recreation Office (5325 Engle Rd, Suite 100) or sent via email to: regina@carmichaelpark.com; bdelossantos@carmichaelpark.com; cwiggins@carmichaelpark.com;

Online Registration – All forms are due the Thursday prior to child's 1 st day of Program
 □ Health History Form □ Emergency Form □ Copy of Immunization Records
Please note that if you registered online, the Registration form, waiver, and payment were already completed.
In-Person Registration
□ Registration Form – Due at the time of registration
□ Agreement, Waiver & Release Form – Due at the time of registration
□ Payment of Week(s) Circled on Registration Form – Due at time of registration
□ Payment of Week(s) Circled on Registration Form – Due at time of registration □ Health History Form – Due the Thursday prior to child's 1st day of Program



REGRISTRATION FORM

School Year 2024-2025

Child's Name:			Date of Birth:		Gender:	
Pare	ent's Nan	ne:		Email Address: _		
Add	lress:			City:	City: Zip:	
Home Phone: Work Phone:		Work Phone:		Cell Phone:		
c	ocial Ev	periences: Ages 3-4,	T/Th	Kindorgar	ton Poadinoss	s: Ages 4-5, M/W/
						_
		: \$95 (Resident) \$100 (No	·	Session 1: \$128 (Resident) \$134 (Non-Resident) Session 2 – Session 10: \$255 (R) \$268 (NR)		
	Session 2	- Session 10: \$190 (R) \$	200 (NR)	Session 2	. – Session 10: \$2	255 (R) \$268 (NR)
	Session	Session Dates	Priority Reg. Deadline	General Reg. Opens	Registration Closes (4pm)	Program Closure Dates
	1	8/19/24 – 8/30/24		4/16/24	8/16/24	
	2	9/3/24 – 9/27/24	8/23/24	8/24/24	8/30/24	9/2/24
	3	9/30/24 - 11/1/24	9/23/24	9/24/24	9/27/24	
	4	11/4/24 – 11/22/24	10/25/24	10/26/24	11/1/24	11/11/24
	5	12/2/24 – 12/20/24	11/20/24	11/21/24	11/29/24	
	6	1/6/25 – 1/31/25	12/27/24	12/28/24	1/3/25	1/20/25
	7	2/3/25 – 2/28/25	1/24/25	1/25/25	1/31/25	2/17 – 2/21/25
	8	3/3/25 – 3/28/25	2/21/25	2/22/25	2/28/25	
	9	3/31/25 – 4/25/25	3/21/25	3/22/25	3/28/25	4/14 – 4/18/25
	10	4/28/25 – 5/23/25	4/18/25	4/19/25	4/25/25	
	2) In pe the w	e by visiting recpro.carm e by visiting recpro.carm rson via this form: Circle t reeks you indicate on this e, 5325 Engle Rd., Suite 1	the sessions yo form. You can	ou are paying for. ` turn this form in		= =
	•	on 1 registrations must be nen be completed by call		•	-	
	sessio	registered for session 1, ons. Registration is made ed. Any registration rece	available for a	II each session or	nce priority regist	tration deadline is
Pay	ment: Se	ession #: 9	Session Fee:	To	tal Amount Due:	
		Check (made to CRPD)	#:	Cash Amount:	Rec	eipt #:
		Credit/Debit Card: (Card #:		Е	xp. Date:

Signature: _____ CVV: _____

Carmichael Recreation & Park District

TINY TOTS 2024 - 2025: August 19, 2024 - May 23, 2025

AGREEMENT, WAIVER, AND RELEASE

In consideration for being permitted by the District to participate in the above-referenced activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the District (including its officers, employees, volunteers, and agents) from any and all liability arising out of or connected in any way with my participation in said activity, even though that liability may arise out of active or passive negligence or carelessness on the part of the persons or entities mentioned above. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs, administrators, executors, and assigns and that I shall indemnify and hold the District (including its officers, employees, volunteers, and agents) free and harmless from any loss, liability, damage, cost, or expense which may arise out of or connected in any way with my participation in said activity. Additionally, I fully understand that my participation in the above-referenced activity exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, and/or property damage. I hereby acknowledge that I am voluntarily participating in this activity and agree to assume any such risks.

PHOTO AND LIABILITY RELEASE

Name (Printed)

By signing this agreement, you are agreeing to release photo rights, including waiving any right of compensation, to Carmichael Recreation & Park District (CRPD). CRPD reserves the right to photograph facilities, activities, and program participants for potential future use, which may include sharing the photos with the Carmichael Recreation and Park District Foundation dba Carmichael Parks Foundation to use the photos to inform and promote the CRPD. You further hereby release CPRD and Carmichael Parks Foundation from and against any injury or damage arising out of or related to the aforementioned activities. All photos will remain the property of Carmichael Recreation & Park District.

PARENTAL/GUARDIAN CONSENT: (To be completed and	signed by parent/guardian if
Participant is under 18 years of age.)	
hereby consent that my child,, partic	ipate in the above-referenced activity,
and I hereby execute the above Agreement, Waiver, and Rel	lease on their behalf. I state that said
minor is physically able to participate in said activity. I hereby	y agree to indemnify and hold the
District (including its officers, employees, volunteers, and ag	ents) free and harmless from any loss
iability, damage, cost, or expense which may arise out of or	connected in any way with said
minor's participation in said activity.	
HAVE CAREFULLY READ THIS AGREEMENT, WAIVER	, AND RELEASE AND FULLY
UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS	•
A CONTRACT BETWEEN MYSELF AND THE ABOVE DIS	TRICT AND I SIGN IT OF MY FREE
WILL.	
Signature	Date
Signature	Date

Health History

Our Instructor refers to this sheet prior to your child's attendance in our program. This helps them familiarize themselves with your child and any accommodation that may need to be made.

1. Past Illnesses: Mark any illnesses that your child has had with approximate dates.

YES	NO	ILLNESS	DATE
		Asthma	
		Diabetes	
		Chicken Pox	
		Epilepsy	
		Hay Fever	
		Measles (3 days)	

YES	NO	ILLNESS	DATE
		Measles (10 days)	
		Mumps	
		Poliomyelitis	
		Rheumatic Fever	
		Whooping Cough	

2.	Serious/Severe Illness/Accidents? No Yes (If yes, please explain)
3.	Does your child have any diet/food restrictions? No Yes (If yes, please explain)
4.	Is your child diabetic and/or require special medical attention? No Yes (If yes, please explain and contact the Recreation Coordinator, bdelossantos@carmichaelpark.com, for a more detailed correspondence).
5.	What is your overall evaluation of your child's health?

6.	All children must be able to use the bathroom without assistance to attend the program. Does your child have any difficulties using the bathroom? No Yes (If yes, please explain)
7.	Does your child tire easily? No Yes (If yes, please explain)
8.	How does your child get along with parents, siblings, and other children?
9.	How does your child handle group experiences?
10	Does your child have any special needs? No Yes (If yes, please explain)
11.	What is your overall evaluation of your child's personality?
12.	Extra comments?

CHILD EMERGENCY FORM

This form will remain in the Tiny Tots Room and be referred to by our instructor. Only individuals named on this sheet are allowed to pick up your child and must show photo I.D. to our staff members. Changes to this form can be made at any time. Please talk to our Instructor or Recreation Coordinator to do so.

Chila's Name:	Gender: Birth Date: Age:		
Address:	City: Zip:		
EMERGENCY CONTACTS:			
Parent/Guardian's Name:	Parent/Guardian's Name:		
Home Phone Number:	Home Phone Number:		
Work Phone Number:	Work Phone Number:		
Cell Phone Number:	Cell Phone Number:		
Email:	Email:		
Alternative Contact 1:	Alternative Contact 2:		
Home Phone Number:	Home Phone Number:		
Work Phone Number:	Work Phone Number:		
Cell Phone Number:	Cell Phone Number:		
dependent.	ions are necessary to preserve the life, limb, or well-being of m Date:		
Medical Conditions:			
Allergies:			
Current Medications:			
Phone Number:	Insurance Company:		
AUTHORIZED INDIVIDUALS TO BRING A	ND TAKE YOUR CHILD TO AND FROM THE FACILITY:		
Name:	Relationship:		
Name:	Relationship:		
Name:	Relationship:		
Name:	Relationshin:		

