

# KIDS NIGHT OUT

Ages: 5-12 years old

Time: 6:00pm-9:30pm

Location: La Sierra Community Center:

Kids Corner 5325 Engle Rd,

Carmichael CA 95608

Fees: \$20 ( R ) \$25 ( NR)

Includes 2 slices of pizza and a drink

## Friday, March 15th

### Leprechaun Hunt

Join us for our Leprechaun scavenger hunt as we search for gold, you might just get lucky!



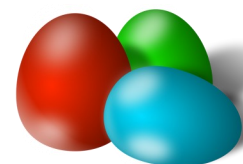
Register online at:  
[carmichaelpark.com](http://carmichaelpark.com)

or visit the  
La Sierra Community Center  
5325 Engle Rd. #100,  
(916) 483-7826

## Saturday, April 13th

### Hop Into Spring

Join us for spring crafts, egg decorating, games and an exciting egg hunt!



Drop off your kids for a fun “night out” filled with activities including crafts, games, dinner and a movie. Take this opportunity to enjoy a long overdo parents night out! Space is limited so register early to guarantee your child's spot.

## Friday, May 17th

### Magic Night

Local magician Jon Lopez will put on a show that will be sure to entertain and amaze!

**REGISTRATION FORM FOR  
Kid's Night Out 2019**

Please complete the following form (one per child) and return it to the La Sierra Community Center Recreation Office, 5325 Engle Rd, Suite 100, Carmichael, CA 95608, Phone: (916) 483-7826, Fax: (916) 483-7861.

Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.

**\$20 per participant/session (Resident) \$25 per participant/session (Non-Resident)** 3/15  4/13  5/17

**Make Checks payable to C.R.P.D.**

Visa or Mastercard

How are you paying? (please mark one):  Check# \_\_\_\_\_  Cash  Money Order  Credit \*

Total Amount Paid \$ \_\_\_\_\_

<b>Office Use Only:</b> R or NR Receipt # _____
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\*Credit Card # \_\_\_\_\_ CVV# \_\_\_\_\_ Exp. Date: \_\_\_\_\_ X \_\_\_\_\_

Holder's Signature

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Male or Female Receipt Copy: Y or N

City/Zip: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Carmichael Recreation & Park District**

5325 Engle Rd, Carmichael, CA 95608 • (916) 483-7826 • FAX: (916) 483-7861

*Kid's Night Out 2019*

**AGREEMENT, WAIVER, AND RELEASE**

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_  Parent  Guardian