



## Kid's Hangout Registration Form: October 2019

Please complete the following form (one per child) and return it to the La Sierra Community Center Recreation Office, 5325 Engle Rd, Suite 100, Carmichael, CA 95608, Phone: (916) 483-7826, Fax: (916) 483-7861.

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Male or Female \_\_\_\_\_ Receipt Copy: Y or N  
 City/Zip: \_\_\_\_\_ **Office Use Only:** R or NR Receipt # \_\_\_\_\_  
 Parent's Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Yes, I want to receive the monthly email newsletter from Carmichael Recreation & Park District with information on upcoming community events, programs and classes.  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 School: \_\_\_\_\_ End Time M-W & F: \_\_\_\_\_ Th: \_\_\_\_\_

This form is a record of PAYMENT for what is marked on this form only. **You will be charged for the dates you mark on this form. You must fill out this form each time you register for more dates.** After your initial registration, you can simply phone in, fax, or email your registration. Call 483-7826 for more details on all of our convenient registration options.

Week	DATES	Mark Days Attending				
		M	T	W	Th	F
9	10/7—10/11	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10	10/14—10/18	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11	10/21—10/25	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12	10/28—11/1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Week 9: 10/7—SJUSD No School, KHO Open 7am-6pm**  
 Add \$18 to attend if already registered in KHO that week  
 Single Day Registration: \$30 (R) \$35 (NR)

### FEES:

All fees are per child. Please select from following options:

**Full Time: 4 to 5 Days a Week**

\$90 (R)  \$95 (NR)

**Part Time: Any 3 Days a Week**

\$70 (R)  \$75 (NR)

**Transportation from school to La Sierra is included in price. R-Resident, NR—Non-Resident**

#### Discounts:

- CMP (La Sierra Campus) Discount** = \$10/week
- No Transportation Need Discount** = \$10/week

#### Additional Fees:

- CMP (La Sierra Campus) Early Dismissal Fee**  
**Fee: \$10.00 per day**

**Additional Transportation**—To and from extra curricular activities (sports, music, reading, etc) within a 5 mile radius of La Sierra

**Fees:**  \$8/week for 1-2 days  \$12/wk for 3-5 days

#### Additional Transportation:

Additional transportation is available between 3:45pm—5:50pm

Please complete the following information:

Picked Up:  OR Dropped Off:

Location(s): \_\_\_\_\_

Time(s): \_\_\_\_\_

\*May be a delay on transportation for any times before 3:45pm

Day(s): Mon  Tues  Wed  Thurs  Fri

Week Number(s): 8  9  10  11  12

**Refunds will be granted in accordance to the CRPD Refund Policy, for refund information please contact our La Sierra Office at (916) 483-7826 or online, [www.carmichaelpark.com](http://www.carmichaelpark.com)**

**Late Fee:** Registration must be received by our office by Friday at 4:30pm. All registration received after 4:30pm on Friday will be charged a \$15 Late Fee.

Late Fee

**PAYMENT:** Payment must accompany registration.

We accept checks, credit cards (Visa or MC), cash, and money orders. **Make Checks payable to C.R.P.D.**

(Visa or Mastercard)

Total Amount Due: \_\_\_\_\_ Total Amount Paid: \_\_\_\_\_ Payment Type:  Check # \_\_\_\_\_  Cash  Credit  M/O

CREDIT: Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Signature: \_\_\_\_\_ CVV: \_\_\_\_\_

Carmichael



# Kids Hangout After School Program 2019/2020

## Carmichael Recreation & Park District

5325 Engle Rd, Carmichael, CA 95608 • (916) 483-7826 • FAX: (916) 483-7861

*Kids Hangout After School Program*

*August 15, 2019 — June 9, 2020*

### AGREEMENT, WAIVER, AND RELEASE

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter \_\_\_\_\_ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

**PHOTO RELEASE:** By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

**I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Parent       Guardian